

Docket No.: 0696-0224PUS1  
(PATENT)

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

---

In re Application of:  
Jonni AHLGREN et al.

Application No.: 10/553,358

Confirmation No.: 1709

Filing Date: March 21, 2007

Art Unit: 1741

For: PROCESS FOR MANUFACTURING OF  
PAPER

---

Examiner: J. T. MINSKEY

**AMENDMENT UNDER 37 CFR 1.116**

**MS AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Responsive to the Office Action of October 20, 2010, the period for response being extended three months to April 20, 2011, please enter the following amendments and remarks in to the file of the above-identified application.

This response includes:

Amended Claim Set; and  
Remarks.